### Overview
By the end of this lesson the audience will better understand holocaust events outlined in the book *Night*. In addition to learning the book itself, they will also learn about the historical and geographic aspects of the holocaust including pictures and supporting information about Auschwitz concentration camp and other locations in Germany.

### Objective
Given a fill in the blank outline of the presentation, the audience will be able to actively follow along with the presenter, interact with the presenter by asking questions, and write the information into the appropriate spaces on the outline with 100% accuracy.

### Learning Environment
Learners will be in a dimly lit room with a projection of the Google Earth application from an LCD projector and computer.

### Description of Students
Students are Holocaust museum guests of all age groups from children through adults. The presentation can be directed toward a specific age group when necessary (ex. Class field trips). Audience size may vary.

### Standards
No standards available

### Materials
- Computer
- Google Earth
- Google Lit Trip Application
- LCD projector
- Fill in the blank outlines

### Procedure
1. Students are Holocaust museum guests who may or may not have read the book *Night* but seek to learn more about the Holocaust.
2. Students will be given a fill in the blank outline upon entering the room.
3. The presenter will begin by introducing the Google Lit Trip technology and the book *Night* by Elie Wiesel.
4. The audience will listen and watch the screen as the presenter guides them through the lit trip thoroughly explaining the scenes and presenting supplementary pictures and information to the audience.
5. Testimony from Holocaust survivor (optional)
6. Students will follow along with the interactive tour by completing the outline and asking questions.
7. Students will then be given directions to the gift shop where they may purchase the book.

### Evaluation
Students will not be formally evaluated but will have completed the outline which they can keep for their own personal use.